**A logo with a silhouette of a person riding a horse

Description automatically generated**

**BOARD MEETING AGENDA**

**Wednesday April 10, 2024**

**4:00 pm**

**In Person and Zoom meeting**

***To Join Zoom Meeting:***

[https://us02web.zoom.us/j/86350042679?pwd=UzIvNjE3YlNGY0RhUmozK1A1ekpuUT09](https://www.google.com/url?q=https://us02web.zoom.us/j/86350042679?pwd%3DUzIvNjE3YlNGY0RhUmozK1A1ekpuUT09&sa=D&source=calendar&ust=1712605190577359&usg=AOvVaw1zpoxYv5EcCp7gWUH3NsK0)

**Meeting ID**: 863 5004 2679 **Passcode**: 439695

**Call In** - 12532158782

**AGENCY REPORTS**

* NRCS – Chris Wright
* WSCC – Allisa Carlson
* YNWRP – Stuart Crane
* EK/CKCD- Loren Meagher
* Benton CD-Rachel Little

**CALL TO ORDER**

* **Public Comments or Questions:** \*
* March Minutes
* Treasurer Report /Presentation of bills

**CURRENT BUSINESS**

* Natural Resource Investment (NRI)
* Implementation (IMP)
* Livestock (LT)
* Voluntary Stewardship Program (VSP)
* Irrigation Efficiency Grant Program (IEGP)
* Engineering
* No-Till Drills
* GWMA Imp
* Salmon Recovery Funding (SRF)
* Sustainable Farms and Fields (SFF)
* Lower Yakima Valley Nutrient Assessment and Planning Program (LYVNAPP)

**NEW BUSINESS**

* Annual Work Plan Review
* SYCD WSCC Project Implementation Checks
* All CDs meeting.
* NRCS Local Work Group meeting
* DSS at WSU Prosser IAREC

**OFFICE**

* IRS 2019 Payment
* Collins property
* Staff applications
* Election update

**\*At The Request of South Yakima Conservation District Board:** *The public shall please reserve any comments or questions to 3 minutes in duration. If additional time is required, topics can be included on future agendas and or at future meetings.*